



INTAMS Chair for the Study of Marriage & Spirituality,  
Faculty of Theology & Religious Studies

## **A Point of No Return? Amoris Laetitia on Discernment and Conscience for Divorced and Remarried Couples**

International Symposium, KU Leuven  
**25 - 27 October 2016**

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# **Paper Sessions**

**Tuesday 25 October 2016, 16.45 - 18.30**

## **1. Biblical and Historical Perspectives (COVE 02.10)**

*Amoris laetitia from a Biblical-Hermeneutical  
Perspective*

Pierre Van Hecke, KU Leuven

*Reconciliation for adultery, remarriage and free  
union? Bishop Calixt I. of Rome (217?-222?) and  
his 'Marriage Decree'*

András Handl, KU Leuven

*Amoris laetitia and Indissolubility of Marriage in  
the Syro-Malabar Church of India before and after  
the Synod of Diamper*

Scaria Kanniyakonil, Paurastya Vidyapitham  
Vadavathoor Kottayam, Kerala, India

## **2. Synod, Conscience and Gradualness (MTC1 00.03)**

*A Post-Secular Analysis of the Synod on the  
Family*

Michele Dillon, University of New Hampshire,  
USA

*Ethical Method, Conscience, and Divorce and  
Remarriage in Amoris laetitia*

Michael G. Lawler & Todd A. Salzman, Creighton  
University, Nebraska, USA

*The Law of Gradualness or the Gradualness of  
Law? A Critical Analysis of Amoris laetitia*

Branislav Kuljovsky, KU Leuven

## **3. Epikeia, Conversion and Canon Law (MTC1 00.08)**

*Towards Maxima Amicitia: Discussing the Virtue  
of Epikeia and the Law of Gradualness in the  
Light of Amoris laetitia*

Darsi Don Bosco, KU Leuven

*Sin, Repentance and Conversion in Amoris  
laetitia*

Nadia Delicata, University of Malta

*Canonical Imperatives of Pastoral Care in Amoris  
laetitia Concerning Catholics with Irregular Marital  
Status*

Vincent Mynem C. Sagandoy, KU Leuven

## **4. Perspectives on Inculturation (MTC 00.16)**

*Amoris laetitia: On the Need of Contextual  
Theology and Inculturation in Practice*

George Worgul, Duchesne University, Pittsburgh,  
USA

*Amoris laetitia on Irregular Marriages: Pastoral-  
Canonical Implications and Challenges for  
Catholic Marriages in the Nigerian-African  
Context*

Wilfred Chidi Agubuchie, KU Leuven

*Irregular Marital Situations: Remarriage after  
Divorce and African Polygamy*

Bernard Kasamata Kamulinso, KU Leuven

## **5. Conditions for Happy (Re)Marriages (MTC1 01.03)**

*Do We Expect Too Much? A Reflection on  
Expectations and Marriage in Amoris laetitia*

Stephanie Höllinger, University of Vienna, Austria

*Commitment: What is its Relation to the Indissolubility of Christian Marriage?*

Christina Galea, University of Malta

*The Équipes Reliance, a Twelve Years' Experience of Integration and Discernment for Remarried Divorced Couples*

Nathalie & Christian Mignonat, Équipes Reliance / Sedire Lyon, France

## **6. Ecumenical Perspectives (MTC 00.74)**

*Via Caritatis: The Pastoral Care of Remarried Divorcees from an Ecumenical Perspective*

Michael C. Hastetter, Internationales Theologisches Institut Trumau, Austria

*Amoris laetitia and Eucharistic Sharing for Interchurch Couples*

Corinne Bitaud, Association Française des Foyers Mixtes Interconfessionnels Chrétiens, France & Thomas Knieps, KU Leuven

*Bond and Dissolution in the Eastern Orthodox Church*

Triantafyllos K. Boltetsos, University of Athens, Greece